



Billing Code: 3510-22-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XV083**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of telephonic meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Social Science Planning Team will hold a teleconference on Wednesday, November 6, 2019.

**DATES:** The teleconference will be held on Wednesday, November 6, 2019, from 8 a.m. to 12 p.m., Alaska Standard Time.

**ADDRESSES:** The meeting will be held telephonically at (907) 271-2896. A web ex link will be provided on the electronic agenda at

*<https://meetings.npfmc.org/Meeting/Details/964>*

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Sam Cunningham, Council staff; telephone: (907) 271-2809.

## **SUPPLEMENTARY INFORMATION:**

### **Agenda**

*Wednesday, November 6, 2019*

Agenda topics for the teleconference include: (a) changes to Economic Data Report framework; (b) discussion of new format for data gap analysis; (c) presentation on qualitative methods used for decision-making; (d) agenda items or next in-person meeting; and (e) other business. This meeting schedule is subject to change. The final agenda will be posted at <https://meetings.npfmc.org/Meeting/Details/964>

### **Public Comment**

Public comment should be submitted either electronically to <https://meetings.npfmc.org/Meeting/Details/964> or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Maria Davis at (907) 271-2809 at least 7 working days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 25, 2019.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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